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Intellectual Property Administration
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PATENT APPLICATION

ATTORNEY DOCKET NO. 10019196-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Lung Tran et al.

Application No.: 09/963,933

Filing Date: 9/25/01

Title: MAGNETO-RESISTIVE DEVICE INCLUDING SOFT SYNTHETIC FERRIMAGNET
REFERENCE LAYER

Confirmation No.: 1295

Examiner: J. Mondt

Group Art Unit: 2826

FAX RECEIVED

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

MAR 3 2003

NOTICE OF APPEAL FROM THE EXAMINER TO THE
BOARD OF PATENT APPEALS AND INTERFERENCES

TECHNOLOGY CENTER 2800

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the
examiner dated, 12/4/2003, rejecting the following claims 1-12 and 18-22
The fee for this Notice of Appeal is (37 CFR 1.17(b)) \$320.00.

(complete (a) or (b) as applicable)

The proceedings herein are for a patent application and the provisions of 37 CFR 1.136(a) apply.

() (a) Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d) for
the total number of months checked below:

() one month	\$110.00
() two months	\$410.00
() three months	\$930.00
() four months	\$1450.00

() The extension fee has already been filed in this application.

(X) (b) Applicant believes that no extension of term is required. However, this conditional petition is
being made to provide for the possibility that applicant has inadvertently overlooked the need
for a petition and fee for extension of time.

Please charge to Deposit Account 08-2025 the sum of \$320.00. At any time during
the pendency of this application, please charge any fees required or credit any over payment to
Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit
Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the
Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

() I hereby certify that this correspondence is being
deposited with the United States Postal Service as
first class mail in an envelope addressed to:
Commissioner for Patents, Washington, D.C.
20231. Date of Deposit: _____(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number (703) 872-9319 on 3/3/2003

Number of pages: 2

Typed Name: Hugh P. Gortler

Signature: _____

Rev 02/03 (Not a Page)

Respectfully submitted,

Lung Tran et al.

By _____

Hugh P. Gortler

Attorney/Agent for Applicant(s)

Reg. No. 33,890

Date: 3/3/2003

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